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Lecture 2 - Peace and Conflict Studies 164A: Intro to NonviolenceA Lecture by Dr. Johan Page 2/24

Galtung (A Principal Founder of the Discipline of Peace and Conflict Studies) How It's Made - Hot Dogs 'NOTHING CHANGES' | Jose Mourinho message to Jurgen Klopp over fixture complaints Getting Lost In The World's Biggest Labyrinth | Europe to the Maxx Analysis of violence for peacebuilders (2018) What does proactive peacebuilding mean in practice? Johan Galtung: How do you define positive Peace? The Battle of Koniggratz, 1866 - Dr. Ethan Rafuse Master Programme in Peace and Conflict Studies | University for Peace Making the Thirteen Colonies L New Enland States Conflict Resolution Techniques Music Can Help Us Understand Peace and Conflict | David LaMotte | TEDxAsheville Modern Peacebuilding | Building Peace that Lasts NDC Suffering From A Baggage Of Contradictions, Incoherent \u0026 Confusion Of Thought - Baako Jabs No. Page 3/24

Identity Without Memory (Lecture for 1) Southern Federal University, Rostov-on-Don) The Conflict of War \u0026 Peace | Ufra Mir | TEDxSurat A Call for Evidence: Can Media Help Build, Make and Sustain Peace? | Yael Warshell TEDxPSU Master of Peace and Conflict Studies Theorizing Race in the Americas: Douglass, Sarmiento, Du Bois, and Vasconcelos Discourse Peace And Conflict Liverpool In one of his more sober moments the British Prime Minister Chamberlain, while declaring the war on Hitlers Germany on September 3 1939, stated also the following: The situation in which no word given by Germanys ruler could be trusted, and no people or country could feel itself safe had become intolerable 1

Discourse, Peace and Conflict - Liverpool Hope University

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Page 4/24

And Conflict Liverpool Hope University -A paper presented at July 2015 Conference "Narratives of Peace and Conflict" at the Archbishop Desmond Tutu Centre for War and Peace Studies Liverpool Hope University, UK conflict In these cases, the discourse and/or the actor is taken seriously and the debate in

i ¿ ½ ï ¿ ½ Discourse Peace And Conflict Liverpool Hope University Discourse Peace And Conflict Liverpool Hope University Author: www.h2opalermo. it-2020-11-05T00:00:00+00:01 Subject: Discourse Peace And Conflict Liverpool Hope University Keywords: discourse, peace, and, conflict, liverpool, hope, university Created Date: 11/5/2020 2:49:12 PM

Discourse Peace And Conflict Liverpool Hope University

Citizenship, social injustice, and the quest for a critical social psychology of peace. The emotional and political power of images of suffering: discursive psychology and the study of visual rhetoric. Discourse, Peace, and Conflict offers expansive ideas to scholars and practitioners in peace psychology, as well as those in related areas such as social psychology, political psychology, and community psychology with an interest in issues pertaining to peace and conflict.

Discourse, Peace, and Conflict - Discursive Psychology ...

The University of Liverpool has a sustained and important record of research, teaching and civic leadership that concerns the challenges and values of supporting, developing and sustaining conflict transformation. This research theme draws on work on conflict transformation and

social justice, within its many forms as found at the University.

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Komarova, M 2010, 'Imagining a
'Shared Future': Post-Conflict
Discourses on Peace-Building'. in K
Hayward & C O'Donnell (eds), Political
Discourse and Conflict Resolution.
Debating Peace in Northern Ireland. Taylor
and Francis, London, pp. 143 - 159.

'Imagining a 'Shared Future': Post-Conflict Discourses on ...
The book 'Dealing with Diversity: Sri Lankan Discourses on Peace and Conflict' provided an overview of the various discourses people have with regard to conflict in this South Asian country.

Page 9/24

Conflict studies as a discipline is still coming of age and within the discipline, discourse analysis is by no means a consolidated school of thought.

Discourse Analysis and Conflict Studies
The conflict resolution pathway
complements the discussions on conflict,
violence and security in the core modules as
it provides a deeper insight into conflict
analysis and peaceful conflict solutions tools.
POLI 133 — Comparative Peace Processes;
POLI 307 - Comparative and International
Judicial Politics; Pathway III: Political
Communication

International Relations and Security MA - Module Details ...

' Designed to address the root causes of conflict, it entails building the political conditions for a sustainable democratic peace, generally in countries long divided by

social strife, rather than keeping or enforcing peace between hostile states and armed parties. '9 This reflects a discourse of peacebuilding which takes on the burden of the

Peacebuilding as Practice: Discourses from Post-Conflict ...

Buy Discourse, Peace, and Conflict: Discursive Psychology Perspectives (Peace Psychology Book Series) 1st ed. 2018 by Stephen Gibson (ISBN: 9783319990934) from Amazon's Book Store. Everyday low prices and free delivery on eligible orders.

Discourse, Peace, and Conflict: Discursive Psychology ...

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Resolution. Duration: 1 and 2 years. Start in Page 11/24

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MSc Conflict Resolution - Conflict Resolution Degree ...
Political Discourse and Conflict Resolution. London: Routledge, https://doi.org/10.4324/9780203842492. COPY. This book offers new insights into the close relationship between political discourses and conflict resolution through critical analysis of the role of discursive change in a peace process.

Political Discourse and Conflict Resolution | Taylor ...

political discourse as an instrument of conflict and peace, drawing on evidence from the Northern Ireland case. It identifies three processes, or stages, in a peace process in which political discourse can play a unique and crucial role: (i) the construction of a (conceptual) framework within which

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The Role of Political Discourse in Conflict Transformation ...

Discourse Theory and Peace. MICHAEL KARLBERG. The term discourse theoryencompasses a diverse set of insights, assumptions, and con- cepts that have emerged across a range of disciplines in recent decades. Discourse theory generally derives from the "linguistic turn" in the humanities and social sciences that traces back to the work of in fluential figures such as Ferdinand de Saussure, Ludwig Wittgenstein, and Michel Foucault (Rorty, 1992).

Karlberg - Discourse Theory
Discourse, peace & conflict: Discursive
Psychology Perspectives. ed. / Stephen
Gibson. 1. ed. Springer, 2018. p. 67-82.
Research output: Chapter in
Book/Report/Conference proceeding

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This first-of-its-kind volume brings discursive psychology and peace psychology together in a compelling practical synthesis. An array of internationally-recognised contributors examine multiple dimensions of discourse—official and casual, speech, rhetoric, and text—in creating and maintaining conflict and building mediation and reconciliation. Examples of strategies for dealing with longstanding conflicts (the Middle East), significant flashpoints (the Charlie Hebdo case), and current heated disputes (the refugee 'crisis' in Europe) demonstrate discursive methods in context as they bridge theory with real life. This diversity of subject matter is matched by the range of discursive approaches applied to peace psychology concepts, methods, and Page 14/24

practice. Among the topics covered: Discursive approaches to violence against women. The American gun control debate: a discursive analysis. Constructing peace and violence in the Palestinian-Israeli conflict. Discursive psychological research on refugees. Citizenship, social injustice, and the guest for a critical social psychology of peace. The emotional and political power of images of suffering: discursive psychology and the study of visual rhetoric. Discourse, Peace, and Conflict offers expansive ideas to scholars and practitioners in peace psychology, as well as those in related areas such as social psychology, political psychology, and community psychology with an interest in issues pertaining to peace and conflict

The book is about the peace implementation process in Bosnia-Herzegovina viewed, or interpreted

reasonably, as a continuation of war by other means. Twenty years after the beginning of the Dayton peace accords, we need to summarize the results: the author shares the general agreement in public opinion, according to which the process is a failure. Pehar presents a broad, yet sufficiently detailed, view of the entire peace agreement implementation that preserves 'the state of war,' and thus encourages the war-prone attitudes in the parties to the agreement. He examines the political and narratological underpinnings to the process of the imposed international (predominantly USA) interpretation of the Dayton constitution and peace treaty as a whole. The key issue is the - perhaps only semi-consciously applied - divide ut imperes strategy. After nearly twenty years, the peace in document was not translated into a peace on the ground because, with regard to the key political and constitutional

issues and attitudes, Bosnia remains a deeply divided society. The book concludes that the international supervision served a counter-purpose: instead of correcting the aberration and guarding the meaning that was originally accepted in the Dayton peace treaty, the supervision approved the aberration and imposed it as a new norm under the clout of 'the power of ultimate interpretation.'

This book offers new insights into the close relationship between political discourses and conflict resolution through critical analysis of the role of discursive change in a peace process. Just as a peace process has many dimensions and stakeholders, so the discourses considered here come from a wide range of sources and actors. The book contains in-depth analyses of official discourses used to present the peace process, the discourses of political party leaders

engaging (or otherwise) with it, the discourses of community-level activists responding to it, and the discourses of the media and the academy commenting on it. These discourses reflect varying levels of support for the peace process - from obstruction to promotion - and the role of language in moving across this spectrum according to issue and occasion. Common to all these analyses is the conviction that the language used by political protagonists and cultural stakeholders has a profound effect on progression towards peace. Bringing together leading experts on Northern Ireland's peace process from a range of academic disciplines, including political science, sociology, linguistics, history, geography, law, and peace studies, this book offers new insights into the discursive dynamics of violent political conflict and its resolution

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The Handbook of Discourse Analysis makes significant contributions to current research and serves as a comprehensive and authoritative guide to the central issues in contemporary discourse analysis. Features comprehensive coverage of contemporary discourse analysis. Offers an overview of how different disciplines approach the analysis of discourse. Provides analysis of a wide range of data, including political speeches, everyday conversation, and literary texts. Includes a varied range of theoretical models, such as relevance theory and systemic-functional linguistics; and methodology, including interpretive, statistical, and formal methodsFeatures comprehensive coverage of contemporary discourse analysis.

This ground-breaking book provides the Page 19/24

first comprehensive investigation of the history and memory of the Northern Ireland Troubles in Britain. It examines the impacts of the conflict upon individual lives, political and social relationships, communities and culture in Britain, and explores how the people of Britain (including its Irish communities) have responded to, and engaged with the conflict, in the context of contested political narratives produced by the State and its opponents. Setting an agenda for further research and public debate, the book demonstrates that 'unfinished business' from the conflicted past persists unaddressed in Britain, and advocates the importance of acknowledging legacies, understanding histories and engaging with memories in the context of peace-building and reconciliation.

Peace research first emerged as an explicit academic area of study in the 1950s.

Pioneers of peace research included Wright, Richardson and Lenz, and this book examines their contribution and that of the 'frontiersmen' who developed the study further, establishing peace research in its own right. Assessing the evolution, status and significance of peace research after fifty years, this novel and comprehensive book is relevant not only to students of peace research, but also to the developing debates within international relations and security studies. This is where there are real problems associated with the understanding of new problems and issues by reference to traditional concepts and categories. The book will attract a broad market in the fields of international relations, politics and social theory, as well as scholars in peace studies.

This is the first book to bring perspectives from the interdisciplinary field of Peace Studies to bear on the writing of the

Romantic period. Particularly significant is that field's attention not only to the work of anti-war protest, but more purposefully to considerations of how peace can actively be fostered, established, and sustained. Bravely resisting discourses of military propaganda, writers such as Amelia Opie, Helen Maria Williams, William Wordsworth, William Cobbett, John Keats, and Jane Austen embarked on the challenging and urgent rhetorical work of imagining—and inspiring others to imagine—the possibility of peace. The writers formulate a peace imaginary in various registers. Sometimes this means identifying and eschewing traditional militaristic tropes in order to craft alternative images for a patriotism compatible with peace. Other times it means turning away from xenophobic discourse to write about relations with other nations in terms other than those of conflict. If historically informed literary criticism has illustrated the

importance of writing about war during the Romantic period, this volume invites readers to redirect critical attention to move beyond discourses of war, and to recognize the era's complex and vibrant writing about and for peace.

First Published in 1985. Routledge is an imprint of Taylor & Francis, an informa company.

Since the troubles began in the late 1960s, people in Northern Ireland have been working together to bring about a peaceful end to the conflict. Building Peace in Northern Irelandexamines the different forms of peace and reconciliation work that have taken place. Maria Power has brought together an international group of scholars to examine initiatives such as integrated education, faith-based peace building, cross-border cooperation, and women's activism,

as well as the impact that government policy and European funding have had upon the development of peace and reconciliation organizations.

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