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The Government of Tamilnadu established Periyar University at Salem in 1997. The university got the 12(B) and 2f status from the University Grants Commission and has been re - accredited by NAAC with A grade. The NIRF - MHRD has ranked Periyar University as 5th among the state Universities and 90th in the National level.

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Ideology, Conflict and State Control in Higher Education: A Sociological Analysis is a study that has developed in the backdrop of universities across the country, reporting conflict within the universities and with the state. Exploring conflict and activism on campus, the book looks at ongoing debates on nationalism, inclusive education and freedom within the university space. It studies how ideologies are conceived and perceived in universities, demonstrating their impact on the everyday life of a campus. The book further examines significant issues in Indian academia such as reservation, gender-biased rules in hostels, fee hikes and state interventions. This book presents a sociological analysis of the impact of higher education and the state in shaping perspectives, critical thinking and the idea of a nation.

International Science Congress Association organized 3rd International Science Congress (ISC-2013), with "Innovation with Global Responsibility" as its Focal Theme. ISC-2013 is divided in 20 sections. A total number of 900 Research Papers and 1000 registrations from 36 countries all over the world have been received. They are mainly from India, Iran, Sudan, Iraq, South Africa, Philippines, Pakistan, Nighana, Erode, Czech Republic, Bangladesh, Swaziland, Jordan, USA, Thailand, Japan, Malaysia, Kazakhstan, UK, Colombia, Nepal, Italy, Bulgariya, Cameroun, France, Greece, Kazakhstan, Korea, Lithuania, Nigeria, Poland, Romania, Slovakia, Ukraine, Venezuela and Turkey.

The Modern Man is hypocritically boasting of unprecedented material progress in a world , where ,inter-alia millions daily go to bed hungry, die or get killed through unwanted wars and preventable causes, live in inhumane conditions , vulnerable being exploited , with ever widening inequality , and might still ruling over right in international relations, even in the post UDHR era! an indictment on the collective conscience of mankind. Besides, the flame of materialism has been devouring time tested moral values, causing chaos within the basic unit in society- the family and relegating Man and his dignity to the level of animals and even manipulating his identity. Therefore questions arise: Is Moral law fading ; are political/economic systems and institutions like UN failing in realizing the lofty goal of affording due dignity , basic rights and social justice humanity deserves? Can the bystanders be mere onlookers anymore? This book seeks to dispassionately survey the yawning gap between the rhetoric and the ground reality in bringing about dignity and social justice for humanity from bystanders' perspective in the light of these questions and underlines the imperative need for moral progress to go hand in hand to make Man assume his due role as the trustee on earth. It also exhorts bystanders to close ranks as human- dignity champions, rights defenders, identity protectors- against onslaughts from power hungry politicians, mighty powers and vested interests. This is the need of the times and what our future progeny demands.

“On the Admission of Women to the Rights of Citizenship” is a 1789 essay by French philosopher Nicolas de Condorcet. Marie Jean Antoine Nicolas de Caritat. Marquis of Condorcet (1743–1794), more commonly known as Nicolas de Condorcet, was a French mathematician and philosopher who espoused equal rights people of all genders and races, a liberal economy, free public instruction, and the importance of a constitutional government. Said to have been the very embodiment of the ideals of the Age of Enlightenment, Condorcet died in prison as a result of his attempting to escape French Revolutionary authorities. Within this essay, he argues that, according to the Declaration of the Rights of Man and Citizen, rights are universal; and if that is indeed true, then they should apply to all adults—women included. A fascinating example of early feminist literature, “On the Admission of Women to the Rights of Citizenship” will greatly appeal to those with an interest in the history of feminism and its most notable proponents. Read & Co. Great Essays is proudly republishing this classic essay now in a new edition complete with a specially-commissioned new biography of the author.

Street Corner Secrets challenges widespread notions of sex work in India by examining solicitation in three spaces within the city of Mumbai that are seldom placed within the same analytic frame—brothels, streets, and public day-wage labor markets (nakas), where sexual commerce may be solicited discretely alongside other income-generating activities. Focusing on women who migrated to Mumbai from rural, economically underdeveloped areas within India, Svati P. Shah argues that selling sexual services is one of a number of ways women working as laborers may earn a living, demonstrating that sex work, like day labor, is a part of India's vast informal economy. Here, various means of earning—legitimized or stigmatized, legal or illegal—overlap or exist in close proximity to one another, shaping a narrow field of livelihood options that women navigate daily. In the course of this rich ethnography, Shah discusses policing practices, migrants' access to housing and water, the idea of public space, critiques of states and citizenship, and the discursive location of violence within debates on sexual commerce. Throughout, the book analyzes the epistemology of prostitution, and the silences and secrets that constitute the discourse of sexual commerce on Mumbai's streets.

In this path-breaking study, a first in many ways, Anandita Pan argues that dalit women are an intersectional category, simultaneously affected by caste and gender. The use of intersectionality permits observation of the ways in which different forms of discrimination combine and overlap, challenging the apparent homogeneity of the categories 'woman' and 'dalit' as seen by mainstream Indian Feminism and Dalit Politics. This points to the difference between women and dalit women and the latter with dalit men, which leave them unrepresented. The book investigates the questions of 'selfhood', identity, representation and epistemology which reveal the 'savarnization' of 'Indian woman' and the masculinization of 'dalit'. There is an incisive discussion of knowledge produced about dalit women and the intervention and contribution of Dalit Feminism therein. The book concludes with the question of who can be or become a dalit feminist, intriguingly, not a limited category.

Sri Lanka, the 'Teardrop Isle', has been under international attention for more than two decades for its ethnic conflict and civil war, and recently, under intense media scrutiny for what seems like a decisive end to the civil war. While the ethnic conflict and the civil war have been the subjects of numerous academic and non-academic studies in both the East and the West, there has been no significant research on nationalism, particularly Tamil nationalism, as it manifests itself in Sri Lanka. Pathways of Dissent: Tamil Nationalism in Sri Lanka endeavours to fill this important academic gap through its collection of ten in-depth essays that present a wide perspective of the subject. The book holistically portrays Tamil nationalism from various disciplinary perspectives like history, political science, international relations, art, literature, sociology and anthropology. In doing so, it tries to understand the nature of nationalism as it emerges in these areas and adds to the richness and complexity of the problem. The significance of this collection is not only its breadth of vision, but also the origins of the hypotheses. The essays cite primary sources from Tamil society and culture that are not usually referred to. It is the first multi-disciplinary collection of essays exploring the state of Sri Lankan Tamils and their nationalistic moorings. The book succeeds in adding further scholarship to the academic debate centred on nationalism, politics, sociology and ethnic conflicts. Academics and readers with a focus on ethnic conflicts, peace studies, nationalism, Tamil politics and society and South Asian history will find the book to be an essential reference source.

The Libertatem Magazine is a Law Magazine launched by The Law Brigade, a startup of two students from Institute of Law, Nirma University, Ahmedabad; Ankita Ranawat & Rahul Ranjan. The Group's name, "The Law Brigade" should be taken as a fire brigade which reaches where there is fire. The fire which is present in the law students and members of the legal arena. Libertatem is a latin word meaning a sense of freedom of expression. It channelizes this expression of the person who has something to express irrespective of the fact that what the CV of that person says, which is given a very high value and everybody is in a rat race to build it. It provides a platform to people who have something to express for the welfare of the community at large. A joint effort of students and deadly law this a medium for the maximum utilization by all of you. Through this platform students will be getting to know about the talk of the town of the legal arena, call for papers, MUN's taking place and other related things which a student should do and are there for welfare. People will also get to know about the ideas of the eminent personalities as there interviews which in turn are a message will be there in the magazine itself. A picture gallery is also waiting for you all which will be having a greater impact. So, to broaden the scope of your knowledge and to get out of stereotype journals this is an arena for you all to express and get impress.

India has one of the highest numbers of HIV carriers in the world. HIV has remained associated with sex work, and large sums of money provided to fund public health interventions have come from global institutions such as UNAIDS, the World Bank and USAID. In the midst of these processes, however, sex workers and their everyday lives have been hidden behind the rhetorics of control and prevention. This book offers a detailed analysis of the experiences of sex workers in Chennai. Based on ethnographic fieldwork, it draws out themes of agency; notions of gender and sexuality; and the HIV prevention industry. While the women's experiences are closely knit into the medical discourse regarding sex workers, sex work emerges as a complicated knot of poverty, desire, women's oppression, love, co-option, and motherhood. The author examines how the sex workers actively negotiate the risks of their industry and suggests alternative discourses on women's sexuality, sexual behaviour and desire, arguing that unless the power imbalances affecting women are addressed, such policies and activities will have little impact. She brings attention to the problems of current policies, discourses and attitudes regarding HIV, sexuality and sex work, and shows how new policies could help to reduce vulnerabilities not only for sex workers, but perhaps for all women in India.

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